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Tagged as : ??????

Date : February 19, 2014

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- '???? ????' ???? ?????.. 2010.

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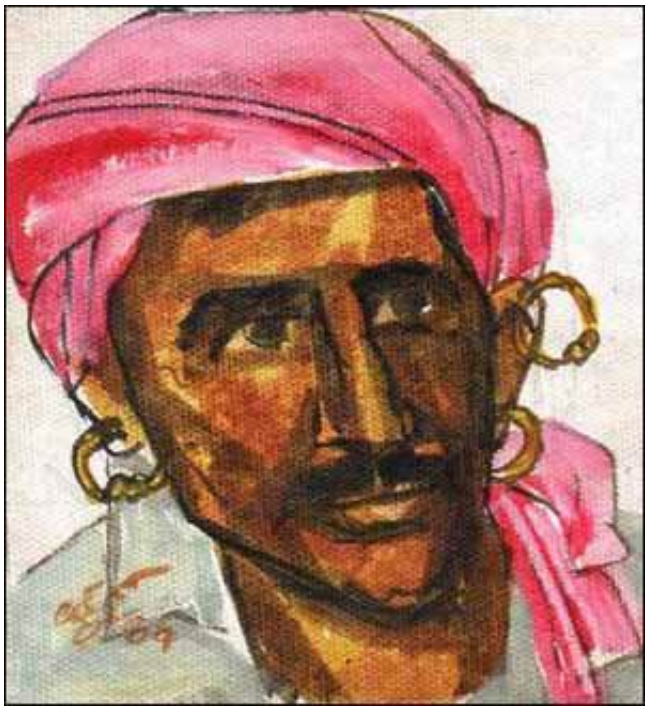

????? ????????? “??????????...!” ??? ?????? ????? ???????????. ????? ???????? ???????? ????????????????, ?????????? ???????? ????????? ?????? ?? ????. ?????? ?????????????? ?????? ????????? ????? ??????? ?????? – ??????????? ??????? ?????, ? ??????? ???????? ???????? ?????? ????? ?????? ??? ???????? ????? ????. ????????? ????? ???? ????????????? ????????????????? ???????? upstart crow ?????? ????. ??????? ????????????? ‘????? ?????’ ?????????? ????? ??????????? ????????? ???????? ????!

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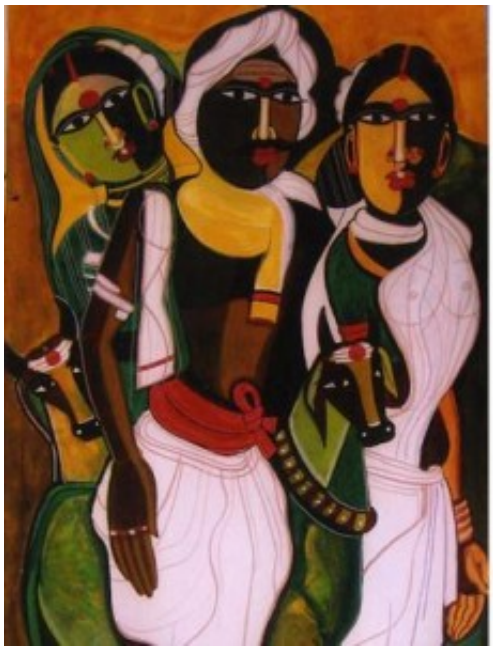

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Politics is commonly viewed as the practice of power or the embodiment of collective wills and interests and the enactment of collective ideas. Now, such enactments or embodiments imply that you are taken into account as subjects sharing in a common world, making statements and not simply noise, discussing things located in a common world and not in your own fantasy. What really deserves the name of politics is the cluster of perceptions and practices that shape this common world. Politics is first of all a way of framing, among sensory data, a specific sphere of experience. It is a partition of the sensible, of the visible

and the sayable, which allows (or does not allow) some specific data to appear; which allows or does not allow some specific subjects to designate them and speak about them. It is a specific intertwining of ways of being, ways of doing and ways of speaking. (Jacques Ranciere, 2004).

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